

## **ADDENDUM NO. 1**

**Dated April 25, 2013**

**The BID DATE HAS BEEN EXTENDED TO MAY 10, 2013, 3:00 pm.**

### **PROJECT DESCRIPTION:**

The project consists of a two-story custom residence and basement of approximately 30,000 square feet located in Upper Marlboro. The amenities include two 3-car garages, a billiard area and lounge, bowling alley, theater, basketball court and exercise room, and typical dining, kitchen, bedroom and bathroom areas. The structure is primarily composed of structural concrete foundations, exterior brick, a slate and standing seam metal roof, structural steel joists and decking, and wood framing. The sitework includes underground utilities, septic system, bio-retention ponds, circular driveway, fountain and reflecting pool, and future swimming pool. A Studio & Carriage house is also located on the property.

### **REQUIREMENTS:**

The bid proposal is to include line item details with costs for labor, material, equipment, trade conditions, permits, etc. The interior framing of the main house and the Carriage House is to be priced separately. Wage Scale is not applicable to this project.

All questions or comments are to be submitted on or before April 19, 2013. An addendum will be issued with the responses as necessary.

### **SPECIFIC REQUIREMENTS/EMPHASIS FOR THE ABOVE REFERENCED PROJECT:**

Contractors and suppliers will be asked to furnish labor and/or materials and equipment to accomplish work required by the contract documents for the various areas of work listed below.

**DIVISION 2 - SITEWORK  
DIVISION 3 - CONCRETE  
DIVISION 4 - MASONRY  
DIVISION 5 - METALS  
DIVISION 6 - WOOD & PLASTICS  
DIVISION 7 - THERMAL & MOISTURE  
PROTECTION  
DIVISION 8 - DOORS AND WINDOWS**

**DIVISION 9 - FINISHES  
DIVISION 10 - SPECIALTIES  
DIVISION 11 - EQUIPMENT  
DIVISION 12 - FURNISHINGS  
DIVISION 14 - CONVEYING SYSTEMS  
DIVISION 15 - MECHANICAL  
DIVISION 16 - ELECTRICAL**

### **INFORMATION ABOUT PLANS**

**Drawings May Be Downloaded At: <http://www.creativebuildersllc.com/id14.html> - BID ROOM.**

**Drawings May Be Purchased From:** Please call: Contact Person – Chiquita Smalls 202-373-1500. Each CD is available for \$25.00.

**Bid documents can be viewed at:** Creative Builders, LLC BID ROOM, 606 Raleigh Place SE, Washington, DC 20032

**BID DATE: Your bid is due to us on or before May 10, 2013 @ 3:00 PM. Contracts will be awarded to the lowest responsive and responsible bidder.**

**PRIOR TO BID DATE** address all correspondence to: Creative Builders, LLC, Estimating Department, 606 Raleigh Place SE, Washington, DC 20032.

**BIDDERS MUST SUBMIT THIS QUESTIONNAIRE WHEN SUBMITTING THEIR BID OR THEIR BID MAY BE DETERMINED AS NON-RESPONSIVE**

## QUALIFICATION/EXPERIENCE QUESTIONNAIRE

Submitted to: Creative Builders, LLC, Estimating Department

By:

Information furnished in response to this Questionnaire and any verification made by Creative Builders, LLC shall provide a basis for determining the responsibility to bidders. In the event that references are deemed insufficient by Creative Builders, LLC, the right is hereby reserved to determine a respondent as not responsive, which may cause rejection of their bid.

1. Respondent shall have at least five (5) year's experience in providing \_\_\_\_\_ similar to the project describes herein. This experience must be under respondent's company name from which this respondent has been submitted. How many years has your firm been in the business of providing similar services as a contractor under your present legal name? \_\_\_\_\_ years

2. List at least three (3) contracts similar to the work described herein, in which your organization has completed within the last twelve (12) months. (Include company names, address, and contact person and phone number).

A. Project: \_\_\_\_\_ Date of Substantial Completion: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Open Punch List: Yes\_\_\_ No\_\_\_ Value: \$\_\_\_\_\_

B. Project: \_\_\_\_\_ Date of Substantial Completion: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Open Punch List: Yes\_\_\_ No\_\_\_ Value: \$\_\_\_\_\_

C. Project: \_\_\_\_\_ Date of Substantial Completion: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Open Punch List: Yes\_\_\_ No\_\_\_ Value: \$\_\_\_\_\_

3. List two (2) references not including those cited above. Provide Name, address, e-mail, phone and fax number and point of contact.

A.

B.

4. What is your Dunn and Bradstreet Rating? \_\_\_\_\_

5. How many people does your company presently employ on a:

A. Full Time basis? \_\_\_\_\_

B. Part Time basis? \_\_\_\_\_

6. Has your company ever been debarred bidding on future contracts by any Local, State or Federal organization for any reason? Explain.

7. Has your company ever filed for bankruptcy/receivership or any other similar defalcation? Explain.

The signatory of this form hereby affirms that the information as set forth is accurate, truthful and completes to the best of his/her knowledge and belief.

Date this \_\_\_\_\_ day of \_\_\_\_\_ 2013.

Name of Organization: \_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_  
(Print Name)

Title: \_\_\_\_\_

Tax ID No. \_\_\_\_\_